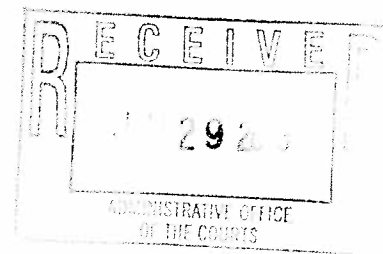


FILED

JAN 28 2008



Administrative

BY

JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING

DECEMBER 31, 20 07

GENERAL INFORMATION**RECEIVED**

JAN 31 2008

1. Name Elissa F. Cadish
2. Title District Judge **COMMISSION ON ETHICS**
3. Mailing address 1269 Morning Skyline Court, Henderson, NV 89052
4. Length of residence in Nevada 18
5. County in which you are registered to vote Clark County
6. Length of residence in the county in which you are registered to vote 18

COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. See Canon 4I(2)(a)(ii). Attach additional sheets if necessary.

<i>Date</i>	<i>Nature and Place of Activity</i>	<i>Name of Payor</i>	<i>Amount</i>
January 1 - August 10, 2007	Professional Services Las Vegas, NV	Hale Lane	\$91,372

INCOME

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." See Canon 4I(2)(a)(iii). Attach additional sheets if necessary.

<i>Source of Income</i>	<i>Recipient</i>
Hale Lane	Elissa Cadish
Midnight Printing	David Cadish
Gambling Income	David Cadish
Interest Income	David and Elissa Cadish

REAL PROPERTY

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. See Canon 4I(2)(a)(iv). Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

<i>Specific Location</i>	<i>Nature/Particular Use</i>	<i>Interest Holder</i>
None		

CREDITORS

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debt is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. See Canon 4I(2)(a)(v). Attach additional sheets if necessary.

<i>Name of Creditor</i>	<i>Name of Debtor</i>
Bank of America	David Cadish

BUSINESS ENTITIES

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. See Canon 4I(2)(a)(vi). Attach additional sheets if necessary.

<i>Business Entity</i>	<i>Nature of Involvement</i>	<i>Person Involved</i>
Midnight Printing	Director, Officer, Owner	David Cadish
Jenny Matt Edition	Director, Officer, Owner	David Cadish
Jenny Matt Edition	Officer	Elissa Cadish
Hale Lane	Owner	Elissa Cadish

GIFTS, BEQUESTS, FAVORS, OR LOANS

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200, unless this disclosure is not required by Section 4D of the Code of Judicial Conduct. *See especially* Canon 4D(5)(h) and 4I(2)(a)(vii). Attach additional sheets if necessary.

<i>Date</i>	<i>Name and Place of Gift</i>	<i>Name of Donor</i>	<i>Amount</i>
See attached.			

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

1/25/08
Date


Signature

File this form with the State Court Administrator.

Deliver or mail to:

State Court Administrator
Administrative Office of the Courts
201 S. Carson Street, Suite 250
Carson City, Nevada 89701-4702

Telephone: (775) 684-1700

Question 12

Date	Name and Place of Gift	Name of Payor	Amount
08/24/07	Investiture Ceremony Reception Catering Clark County, NV	Brownstein, Hyatt, Farber, Schreck	\$750.00
08/24/07	Investiture Ceremony Reception Catering Clark County, NV	Gordon & Silver, Ltd.	\$500.00
08/24/07	Investiture Ceremony Reception Catering Clark County, NV	Richard Harris Law Firm	\$500.00
08/24/07	Investiture Ceremony Reception Catering Clark County, NV	Hale Lane Peek Dennison & Howard	\$800.00
08/24/07	Investiture Ceremony Reception Catering Clark County, NV	Harrison, Kemp & Jones	\$500.00
08/24/07	Investiture Ceremony Reception Catering Clark County, NV	Hutchison & Steffen, LLC	\$500.00
08/24/07	Investiture Ceremony Reception Catering Clark County, NV	Jolly Urga Wirth Woodbury & Standish	\$500.00
08/24/07	Investiture Ceremony Reception Catering Clark County, NV	Jones Vargas	\$500.00
08/24/07	Investiture Ceremony Reception Catering Clark County, NV	Lewis & Roca	\$500.00
08/24/07	Investiture Ceremony Reception Catering Clark County, NV	Lionel Sawyer & Collins	\$500.00
08/24/07	Investiture Ceremony Reception Catering Clark County, NV	Litigation Services & Technologies	\$200.00

Date	Name and Place of Gift	Name of Payor	Amount
08/24/07	Investiture Ceremony Reception Catering Clark County, NV	Benjamin Ross	\$200.00
08/24/07	Investiture Ceremony Reception Catering Clark County, NV	Santoro, Driggs, Walch, Kearney, Johnson & Thompson	\$250.00
08/24/07	Investiture Ceremony Reception Catering Clark County, NV	Southern Nevada Association of Women Attorneys	\$300.00
08/24/07	Investiture Ceremony Reception Catering Clark County, NV	State Bar of Nevada	\$250.00
08/24/07	Investiture Ceremony Reception Catering Clark County, NV	Wilson, Elser, Moskowitz, Edelman & Dicker, LLP	\$500.00